

2017-2018 South Dakota Jr. Point Show Association

Beef Membership Form

Name: _____ Age as of 1/1/2018: _____ Year In School: _____ BirthDate: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip Code: _____

County: _____ Parents' Names: _____

Email: _____ Check here if this is your first year in SDJPS _____

BREED: Check Division you plan to exhibit in X

_____ Angus Heifer	_____ Market Heifer
_____ Charolais Heifer	_____ Angus Steer
_____ Charolais Composite Heifer	_____ Charolais Steer
_____ Chianina Heifer	_____ Chianina Steer
_____ Gelbvieh Heifer	_____ Gelbvieh Steer
_____ Hereford Heifer	_____ Hereford Steer
_____ Red Angus	_____ Red Angus Steer
_____ Limousin Heifer	_____ Limousin Steer
_____ Simmental Heifer	_____ Simmental Steer
_____ Foundation Simmental Heifer	
_____ Maine Anjou Heifer	_____ Maine Anjou Steer
_____ MaineTainer Heifer	
_____ Shorthorn Heifer	_____ Shorthorn Steer
_____ Shorthorn Plus Heifer	_____ Shorthorn Plus Steer
_____ Commercial Heifer	_____ Commercial Steer
_____ Miniature Heifer	

Showmanship Division:
_____ Beg. Showmanship (ages 8-10)
_____ Jr. Showmanship (ages 11-13)
_____ Sr. Showmanship (ages 14-21)

_____ \$10 fee per child
_____ \$5 fee/showmanship

Make Checks Payable to **SDJPSA.**

check # _____

I, _____, (SDJPS member) do certify that the animals that I am showing are owned by me/or my family/ or a lease agreement is in my possession. I hereby agree to comply with all show rules and regulations. I verify that my age listed is true and accurate and that I am in compliance with the breed association that I am associated with. **I hereby release South Dakota Junior Point Association and/or any individual connected with the organization, from any liability for loss or damage, and assume full risk responsibility.**

(SDJPS member's signature)

My child has my permission to be a member of this association. I have verified this membership form and agree to all conditions stated on this membership form and will follow the rules and regulations.

(Parent/Guardian Signature)

Mail entry to: Audra Scheel 22458 389th Ave, Alpena SD 57312 Email: audra.sdjps@yahoo.com

Entries will be accepted anytime throughout the showing year. There will be a **7 day** grace period after each show in which individuals can get entry forms in so points from that show will be counted. Points will only accumulate **after** entry form and fee is received.